MAIL TO: Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470 Telephone: (916) 445-2021

WEB SITE ADDRESS:

http://ag.ca.gov/charities/

ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA



Sections 12586 and 12587, California Government Code 11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code section 12586.1. IRS extensions will be honored.

RECEIVED
Attorney General's Office

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State Charity Registration Number: CT 108114		Check if: Change of address Amended report		NOV 1 7 2009 Registry of Charitable Trusts		
RIVER CITY COMMUNITY SERVICES						
Name of Organization P.O. BOX 160204		Corporate o	er Organization No.	2032882		
Address (Number and Street) SACRAMENTO, CA 95816 City or Town, State and ZIP Code		Federal Em	ployer I.D. No.	91-1851398		
ANNUAL REGISTRATION RENEWAL	L FEE SCHEDULE (11 Cal. (le to Attorney General's Re			7, 311 and 312)		
	Annual Revenue	Fee	Gross Annual R	evenue	Fee	<u>e</u>
Less than \$25,000 0 Between \$100,001 and \$250,000 Between \$25,000 and \$100,000 \$25 Between \$250,001 and \$1 million		\$50 \$75	Between \$1,000,001 and \$10 million \$150 Between \$10,000,001 and \$50 million \$225 Greater than \$50 million \$300			25
PART A - ACTIVITIES						
For your most recent full accounting period (be Gross annual revenue \$ 460,2	eginning <u>01/01/200</u> 258 • Total assets \$)8_ endi	ng <u>12/31/2</u> 175,532.	2008_) list:		
PART B - STATEMENTS REGARDING ORGANIZATION						
Note: If you answer "yes" to any of the questions be and details for each "yes" response. Please r				cplanation		
During this reporting period, were there any contra					Yes	No
and any officer, director or trustee thereof either di any financial interest?	rectly or with an entity in whi	ich any suc	en officer, director of	or trustee nad		Х
2. During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?						х
3. During this reporting period, did non-program expenditures exceed 50% of gross revenues?						X
4. During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy.						х
5. During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes," provide an attachment listing the name, address, and telephone number of the service provider.						Х
6. During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number. SEE STATEMENT 8					x	
7. During this reporting period, did the organization hold a raffle for charitable purposes? If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred.						Х
8. Does the organization conduct a vehicle donation program? If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.						Х
Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period?					x	
Organization's area code and telephone number $916-44$	16-2627					
Organization's e-mail address RCCSCA@SBCGLOE	BAL.NET					
I declare under penalty of perjury that I have examined this r correct and complete.	report, including accompanying	g documents	, and to the best of π	ny knowledge and belief,	it is tru	e,
Signature of authorized officer Printed Name	THOMAS SAM	tit	in Diract	0 11-16-0 Date	9	-;-

122572 4 HED FORM RRF-1 INFORMATION REGARDING GOVERNMENT FUNDING PART B, LINE 6

STATEMENT

EFSNBP-EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM